

DONALD L. WOLFE, Director

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE ALHAMBRA, CALIFORNIA 91803-1331 Telephone: (626) 458-5100 www.ladpw.org

December 1, 2005

ADDRESS ALL CORRESPONDENCE TO: P.O. BOX 1460 ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE

REFER TO FILE: AS-0

001515

Amendment 1

The Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, CA 90012

Dear Supervisors:

LANDSCAPE MAINTENANCE – ANTELOPE VALLEY SUPERVISORIAL DISTRICT 5 3 VOTES

IT IS RECOMMENDED THAT YOUR BOARD:

- 1. Find that the additional contract work is exempt from the provisions of the California Environmental Quality Act (CEQA).
- 2. Find that the service contract, as amended, remains cost-effective pursuant to Los Angeles County Code Chapter 2.121.
- 3. Approve amending Contract No. 001515 with Alma Gardening Company, located in Acton, California, to include landscape maintenance services along the Pico Canyon Road Median, from approximately 170 feet west of Whispering Oaks Road to Stevenson Ranch Parkway. This amendment will become effective on January 16, 2006, or upon Board approval and Mayor execution, whichever occurs last.
- 4. Increase the contract's annual maximum sum by \$3,400 to \$34,072 for the current contract year and by \$5,100 to \$35,772 for each remaining option year.
- 5. Delegate authority to the Director of Public Works to expend up to 15 percent of the maximum sum for additional, unforeseen landscape maintenance services that may be required within the scope of work.
- 6. Instruct the Mayor to execute this amendment.

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PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

On September 7, 2004, Synopsis 59, your Board awarded Contract No. 001515 to Alma Gardening Company to provide landscape maintenance services at locations in the Antelope Valley and Castaic areas. On December 14, 2004, Synopsis 70, your Board approved Supplement No. 1 for \$1,692 to provide additional landscape maintenance services, which are within the Contract's scope of work in Drainage Benefit Assessment Area (DBAA) No. 28.

The purpose of this recommended action is to authorize monthly maintenance of the landscaping area along the Pico Canyon Road Median in the Santa Clarita Valley, from approximately 170 feet west of Whispering Oaks Road to Stevenson Ranch Parkway.

Implementation of Strategic Plan Goals

This recommended action is consistent with the County Strategic Plan Goals of Organizational Effectiveness and Fiscal Responsibility. This amendment will continue to utilize the contractor's expertise to effectively provide these landscape maintenance services in a timely, responsive, and cost-effective manner.

FISCAL IMPACT/FINANCING

Based on the contractor's quoted monthly rates, the additional monthly payment to the contractor will be \$425, increasing the total annual maximum sum for Contract No. 001515 by \$3,400 from \$30,672 to \$34,072 for the current contract year and by \$5,100 from \$30,672 to \$35,772 for each of the remaining option years. In addition, the Director may expend up to 15 percent of the total annual maximum sum for additional, unforeseen landscaping maintenance services that may be required and are within this Contract's scope of work.

Financing for this amendment is included in Public Works' 2005-06 Road Fund budget. There will be no impact on net County cost.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

This amendment has been executed by the contractor and approved as to form by County Counsel.

This amendment will continue the contract's existing terms, specifications, and conditions. Public Works has reviewed the amended contract cost in accordance with the method approved by the Auditor-Controller and has determined that the contract

The Honorable Board of Supervisors December 1, 2005

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remains cost-effective at the increased amount in accordance with the requirements of Los Angeles County Code Chapter 2.121.

Los Angeles County Code Chapter 2.121

ENVIRONMENTAL DOCUMENTATION

These additional services are categorically exempt from the CEQA as specified in Class 1 (j) and (s) of the Environmental Document Reporting Procedures and Guidelines adopted by your Board on November 17, 1987, Synopsis 57.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

The approval of this amendment will not result in the displacement of any County

employees.

CONCLUSION

Enclosed are three copies of amendments. Upon approval, please return the Contractor Execute and Department Conform to this office. The original Board Execute should be retained for your files.

One adopted copy of this letter is requested.

Respectfully submitted,

DONALD L. WOLFE
Director of Public Works

RT

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Enc. 3

cc: Chief Administrative Office

County Counsel

AMENDMENT 1 TO CONTRACT NO. 001515

LANDSCAPE MAINTENANCE – ANTELOPE VALLEY

THIS AMENDMENT, is made and entered into this _____ day of _____, 2005, by and between the COUNTY OF LOS ANGELES, a subdivision of the State of California, a body corporate and politic (hereinafter referred to as COUNTY) and ALMA GARDENING COMPANY, a sole proprietorship (hereinafter referred to as CONTRACTOR).

WITNESSETH

WHEREAS, Contract No. 001515 was entered into between the COUNTY and the CONTRACTOR on September 16, 2004, for Landscape Maintenance – Antelope Valley; and

WHEREAS, In accordance with the Contract's Exhibit B, Service Contract General Requirements, Section 3.U.3, Changes and Amendments of Terms, the COUNTY desires that the CONTRACTOR provide monthly landscape maintenance of the newly landscaped area along the Pico Canyon Road Median, from approximately 170 feet west of Whispering Oaks Road to Stevenson Ranch Parkway; and

WHEREAS, the CONTRACTOR desires to provide the additional services.

NOW, THEREFORE, in consideration of these facts and payment to be made by the COUNTY, the COUNTY and the CONTRACTOR agree that Contract No. 001515 shall be amended as follows:

<u>FIRST</u>: The Contract is hereby amended to add the newly landscaped area along the Pico Canyon Road Median, from approximately 170 feet west of Whispering Oaks Road to Stevenson Ranch Parkway to the Scope of Work. The CONTRACTOR shall provide monthly landscape maintenance of this area in accordance with the Contract's specifications outlined in Exhibit A, Section J, Ridge Route Median. In addition, the CONTRACTOR shall be responsible for the operation of the automatic irrigation controllers and management of the complete irrigation system to provide the proper amount of water to the various species of plants. The irrigation system is automatically controlled through an automatic irrigation controller and remote control valves. The automatic irrigation controller is located on the north side of Pico Canyon Road, from approximately 300 feet east of Southern Oaks Drive, near streetlight pole SCE 4455745E.

<u>SECOND</u>: The COUNTY agrees to pay \$425 per month to the CONTRACTOR for this additional service, increasing the total annual maximum sum for this Contract from \$30,672 to \$34,072 for the current Contract year and from \$30,672 to \$35,772 for each remaining option years, or such greater sum as the Board may approve.

 $\underline{\mathsf{THIRD}}\!:$ This AMENDMENT will become effective upon Board approval and execution by the Mayor.

<u>FOURTH</u>: All other terms, requirements, specifications, conditions, and prices of the original Contract shall remain in full force and effect.

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// // // IN WITNESS WHEREOF, the COUNTY has by order of its Board of Supervisors, caused these presents to be subscribed by the Mayor of said Board and the seal of said Board to be affixed and attested by the Clerk thereof, and the CONTRACTOR has subscribed its name by and through its duly authorized officers, as of the day, month, and year first written above.

	COUNTY OF LOS ANGELES	
ATTEST: VIOLET VARONA-LUKENS Executive Officer of the Board of Supervisors of	By Mayor, Board of Supervisors	
the County of Los Angeles		
By Deputy		
APPROVED AS TO FORM:		
RAYMOND G. FORTNER, JR. County Counsel		
By Deputy	ALMA GARDENING COMPANY By Mutiago Sonzalez, Sole Proprietor	

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CALIFORNIA ALL- PURPOSE ACKNOWLEDGMENT

State of California		
County of LOS ANGELES		
On, 11-30-2005 before me,	MICHAEL M. OSORIO, No Name and Title of Officer (e.g., "Jane Do	otary Public
Date	Name and Title of Officer (e.g., "Jane De	oe, Notary Public)
personally appeared SANTIAGO GONZALEZ Name (s) of Signer (s)		
	personally known to me	
	proved to me on the basis of evidence	of satisfactory
to be the person(s) whose name(s) is/are		ne(s) is/are
subscribed to the within instrument and		
MICHAEL M. OSORIO acknowledged to me that he/she/they		
Commission # 1392391 executed the same in his/her/their authorized		
Notary Public - California Los Angeles County	capacity (ies), and that by his/	
My Comm. Expires Jan 28, 2007	signature (s) on the instrumen	
	or the entity upon behalf of w	=
	acted, executed the instrumen	t.
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	Signature of Notary	Public
OPTIONAL/		
Though the information below is not requ document and could prevent fraudulent re		
Description of Attached Docume Title or Type of Document:	nt	
The of Type of Document.		
Document Date:Number of Pages:		
Signer(s) Other Than Named Above:		
Capacity (ies) Claimed by Signer		RIGHT THUMBPRINT
Signer's Name:		OF SIGNER
☐ Individual		Top of thumb here
☐ Corporate Officer – Title(s):		
☐ Partner - Limited General		
Attorney in Fact		
Trustee		
Guardian or Conservator		
Other:		
Signer Is Representing:		
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